

The following is sung thrice by the clergy,
then thrice by everyone else.

CHRIST IS RI - SEN FROM THE DEAD, TRAM - PLING DOWN DEATH BY DEATH,

AND UP - ON THOSE IN THE TOMBS BE - STOW - ING LIFE!

Paschal Verses

Verses: Clergy

LET GOD A - RISE, LET HIS E - NE - MIES BE SCAT - - TERED;

LET THOSE WHO HATE HIM FLEE FROM BE - FORE HIS FACE.

Refrain: Choir

CHRIST IS RIS - EN FROM THE DEAD TRAMP - LING DOWN DEATH BY

DEATH, AND UPON THOSE IN THE TOMBS BE - STOW - ING LIFE.

Verse

AS SMOKE VAN - ISH - ES, SO LET THEM VAN - - ISH; AS WAX

MELTS BE - FORE THE FIRE.

Choir repeats the refrain after each verse.

Verse

SO THE SIN - NERS WILL PER - ISH BE - FORE THE FACE OF GOD ;

BUT LET THE RIGHT - EOUS BE GLAD.

Refrain

Verse

THIS IS THE DAY WHICH THE LORD HAS MADE. LET US RE - JOICE

AND BE GLAD IN IT.

Refrain

Verse

GLO - RY TO THE FATHER AND TO THE SON AND TO THE HO - LY SPI - RIT,

Refrain

NOW AND EVER AND UN - TO A - GES OF A - GES. A - - MEN.

Clergy

CHRIST IS RI - SEN FROM THE DEAD, TRAMP - LING DOWN DEATH BY DEATH

Choir

AND UP - ON THOSE IN THE TOMBS BE - STOW - ING LIFE!

The First Antiphon

TONE 2

(Psalm 66)

Make a joy-ful noise to God, all the earth! Sing of His name, give glo-ry to!

REFRAIN

His praise! Through the prayers of the The-o-to-kos, O Sa-rior, save us.

Say to God: How awe-some are Thy deeds! So great is Thy power that Thy enemies

cringe be-fore Thee! * REFRAIN * Let all the earth worship Thee and praise Thee!

Let it praise Thy name, O Most High! * REFRAIN * Glo-ry to the Fa-ther and to the Son,

and to the Ho-ly Spi-rit, now and e-ver and unto a-ges of a-ges. A-men. * REFRAIN *

TO NE 2

The Second Antiphon

(Psalm 67)

God be bountiful to us and bless us! Show the light of Thy countenance upon

REFRAIN

us and have mer-cy on us! O Son of God who a-rose from the dead, save us

who sing to Thee: Al - le - lu - - ia! That we may know Thy way u - pon

the earth, and Thy sal-va-tion a-mong all na-tions! Let the peo - ple

*
REFRAIN
*

give thanks to Thee, O God! Let all the people give thanks to Thee!

REFRAIN
THEN
Only-
begotten

Only Begotten Son

GLORY TO THE FATHER, AND TO THE SON, AND TO THE HO-LY, SPIR-IT.

BOTH NOW AND EVER AND TO THE AGES OF A-GES. A-MEN. ONLY-BEGOTTEN SON AND IM-MOR-TAL

WORD OF GOD, WHO FOR OUR SALVATION DIDST WILL TO BE IN-CAR-NATE OF THE HOLY THEOTOKOS

AND EVER VIRGIN MA-RY, WHO WITHOUT CHANGE DIDST BECOME MAN AND WAS CRU-CI-FIED.

O CHRIST OUR GOD, TRAMPLING DOWN DEATH BY DEATH, WHO ART ONE OF THE HOLY TRI-NI-TY,

GLORIFIED WITH THE FATHER AND THE HOLY SPIR-IT, SAVE US.

THE THIRD ANTIPHON

Reader: Let God arise, let His enemies be scattered; let those who hate Him flee from before His face!

All Sing TROPARION:

Christ is ri - sen from the dead, tramp - ling down death by death,

and up - on those in the tombs be - stow - ing life!

Reader: As smoke vanishes, so let them vanish; as wax melts before the fire!

(TROPARION)

So the sinners will perish before the face of God; but let the righteous be glad!

(TROPARION)

And the Small Entry takes place.

(TROPARION)

HYPAKOE

BE - FORE THE DAWN, MA - RY AND THE WO - - - - MEN

CAME AND FOUND THE STONE ROLLED A - WAY FROM THE

The first system of musical notation consists of a treble and bass clef staff. The treble clef staff contains a melody of eighth and quarter notes. The bass clef staff contains a piano accompaniment of eighth and quarter notes. The lyrics are printed below the treble clef staff.

TOMB. THEY HEARD THE AN - GEL - - - - IC VOICE: WHY

The second system of musical notation continues the melody and accompaniment. The lyrics are printed below the treble clef staff. There are four dashes under the word 'ANGEL'.

DO YOU SEEK A - MONG THE DEAD AS A MAN THE ONE

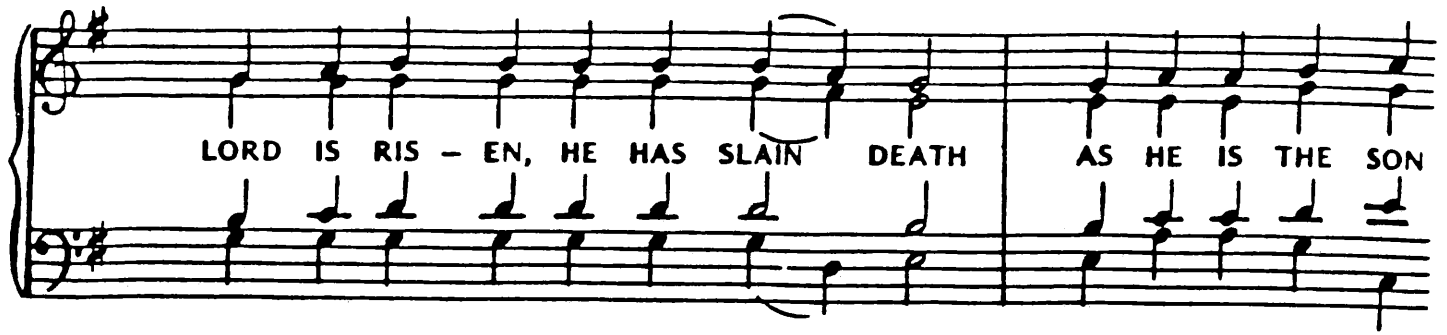
The third system of musical notation continues the melody and accompaniment. The lyrics are printed below the treble clef staff.

WHO IS EV - ER LAST - ING LIGHT? BE - HOLD THE CLOTHES

The fourth system of musical notation continues the melody and accompaniment. The lyrics are printed below the treble clef staff.

IN THE GRAVE. GO, AND PRO - CLAIM TO THE WORLD: THE

The fifth system of musical notation concludes the melody and accompaniment. The lyrics are printed below the treble clef staff.

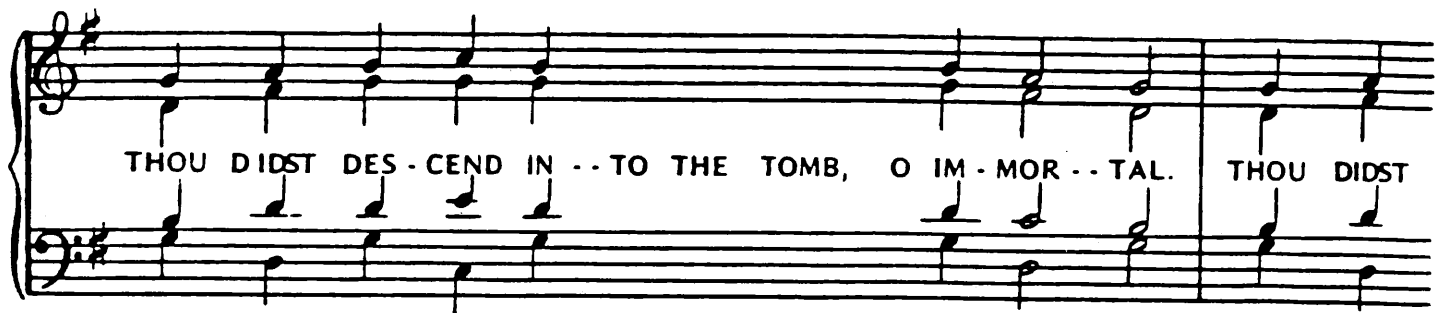


LORD IS RIS - EN, HE HAS SLAIN DEATH AS HE IS THE SON



OF GOD, SAV - ING THE RACE OF MAN.

THE KONTAKION



THOU DIDST DES - CEND IN -- TO THE TOMB, O IM - MOR -- TAL. THOU DIDST



DES - TROY THE POW'R OF DEATH. IN VIC - TO - RY DIDST THOU A - RISE,



O CHRIST GOD, PRO - CLAIM - ING RE - JOICE TO THE MYRRH - BEAR - ING

WOM - EN, GRANT - ING PEACE TO THINE A - - POS - TLES, AND BESTOWING RES -

- URRECTION ON THE FAL - - LEN.

Instead of the Trisagion,
we sing:



As Many As Have Been Baptized

(3 TIMES)

A - men. As man - y as have been bap - tized in - to Christ have put on Christ.

Al - le - lu ia. Glory to the Father, and to the Son, and to the Ho - ly Spir - it. Both

(REPEAT: AS MANY. .)

now and ever and to the ages of a - ges. A - men. have put on Christ. Al - le - lu - ia.

THE PROKEIMENON

READER: *This is the day which the Lord has made! Let us rejoice and be glad in it !*

ALL:

TONE 8

(Psalm 118)

This is the day which the Lord has made! Let us re - joice and be glad in it!

READER: *O give thanks unto the Lord, for He is good, for His mercy endureth forever !*

ALL: THIS IS THE DAY WHICH THE LORD HAS MADE! LET US REJOICE AND BE GLAD IN IT !
(Sing as above)

READER: *This is the day which the Lord has made*

ALL: LET US REJOICE AND BE GLAD IN IT !

THE ALLELUIA BEFORE THE GOSPEL

ALL:

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia

READER: *Thou shalt rise up and take pity on Sion.*

ALL: ALLELUIA, ALLELUIA, ALLELUIA. (as above)

READER: *The Lord from Heaven hath looked down upon the earth.*

ALL: ALLELUIA, ALLELUIA, ALLELUIA.

BEFORE AND AFTER GOSPEL:

Glo - ry to Thee, O Lord, glo - ry to Thee.

Then follows the usual order of the Divine liturgy of St John Chrysostom, with the following differences:

Instead of It Is Truly Meet we sing:

THE AN - - - - - GEL CRIED TO THE LA - - - - - DY

The first system of musical notation consists of a treble and bass staff. The treble staff contains the melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The key signature has one sharp (F#) and the time signature is 4/4. The lyrics are: THE AN - - - - - GEL CRIED TO THE LA - - - - - DY.

FULL OF GRACE: RE - - JOICE, RE - JOICE, O PURE VIR - - - - - GIN!

The second system of musical notation continues the melody and accompaniment. The lyrics are: FULL OF GRACE: RE - - JOICE, RE - JOICE, O PURE VIR - - - - - GIN!

A - - - - - GAIN I SAY RE - JOICE! YOUR SON IS RI - SEN

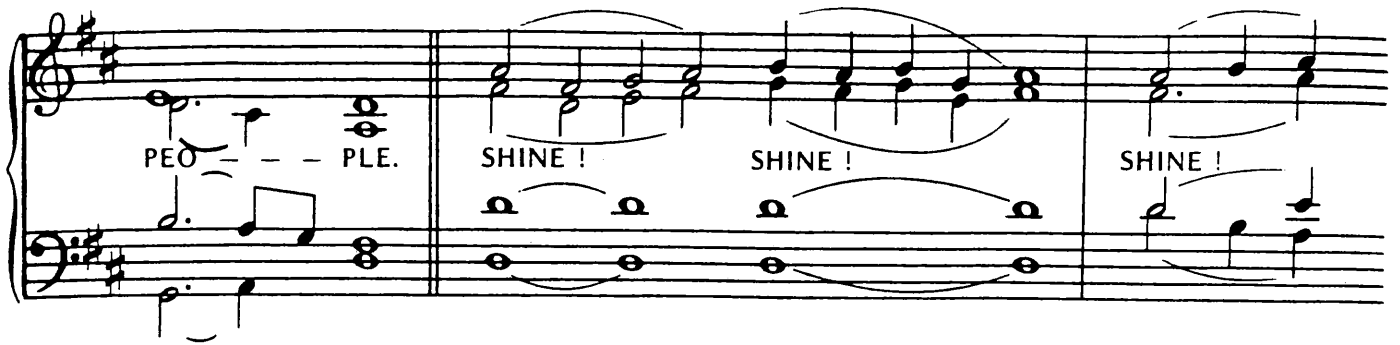
The third system of musical notation continues the melody and accompaniment. The lyrics are: A - - - - - GAIN I SAY RE - JOICE! YOUR SON IS RI - SEN.

FROM HIS THREE DAYS IN THE TOMB WITH HIM - - - - - SELF

The fourth system of musical notation continues the melody and accompaniment. The lyrics are: FROM HIS THREE DAYS IN THE TOMB WITH HIM - - - - - SELF.

HE HAS RAISED ALL THE DEAD. RE - - JOICE, RE - JOICE, O YE

The fifth system of musical notation concludes the hymn. The lyrics are: HE HAS RAISED ALL THE DEAD. RE - - JOICE, RE - JOICE, O YE.



PEO... PLE. SHINE! SHINE! SHINE!



O NEW JER - U - - SA - LEM. THE GLO - RY OF THE LORD



HAS SHONE ON YOU. EX - - ULT NOW,



EX - ULT AND BE GLAD, O ZI - - - ON. BE



RA - - - DI - ANT, O PURE THE - O - TO - - - KOS,

IN THE RE - SUR - REC - - - TION, THE RE - SUR - REC - TION

OF YOUR SON.

OTHER DIFFERENCES:

When the Priest says: With fear of God and with faith, draw nigh, we (instead of "Blessed is He...") sing (once):

CHRIST IS RI - SEN FROM THE DEAD, TRAM - PLING DOWN DEATH BY DEATH,

AND UP - ON THOSE IN THE TOMBS BE - STOW - ING LIFE!

When the Priest says: Save, O God, Thy people..., we sing "Christ is risen from the dead..." (once).

When the Priest says: Always, now and ever..., we sing "Christ is risen..." (once).

Instead of "Blessed be the name of the Lord...", we sing "Christ is risen..." (thrice).

After the Priest says: The blessing of the Lord be upon you...; All: Amen.; the Clergy sing: Christ is risen from the dead, trampling down death by death; And ALL: and upon those in the tombs bestowing Life.